



**REVISED  
GOLDEN EMPIRE TRANSIT DISTRICT  
BOARD OF DIRECTORS AGENDA  
REGULAR MEETING**

**1830 GOLDEN STATE AVENUE  
BAKERSFIELD, CA 93301**

**June 25, 2024 – 4:30 PM**

**Board Members**

Cathy Abernathy	County of Kern Representative
Carlos Bello	City of Bakersfield Representative
Leasa Engel	At-Large Member
Cindy Parra (Chair)	City of Bakersfield Representative
Charles Van De Voorde (Vice-Chair)	County of Kern Representative

**SECTION I: OPEN SESSION**

NOTE: THE BOARD CHAIR MAY TAKE ITEMS OUT OF ORDER

**1 CALL TO ORDER**

**2 ROLL CALL**

**3 PUBLIC COMMENT**

This portion of the meeting is reserved for persons desiring an opportunity to address the Board on any matter not on this agenda and over which it has jurisdiction. No action or discussion shall be taken on any item presented except that any Director may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. Speakers are limited to three (3) minutes. When addressing the Board, the individual may, but is not required to, provide their name and address for the record.

**4 RECEIVE: PRESENTATION OF CUSTOMER AND COMMUNITY SURVEY RESULTS**

Allison Moore, Consultant

**5 PUBLIC HEARING – PROPOSED FY 2024-25 BUDGET**

**6 PUBLIC HEARING – PROPOSED SERVICE HOUR CHANGES AND ON-DEMAND PILOT PROGRAM**

## CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine in nature, non-controversial, and will be acted upon as one motion. All items removed will be considered later in the agenda. The Board Chair will allow public input prior to the approval of the Consent Agenda items.

### **7.1 APPROVE MINUTES OF:**

- A. May 21, 2024 Board of Directors Meeting
- B. June 5, 2024 Administration & Finance Committee Meeting
- C. June 10, 2024 Operations & Service Development Committee Meeting
- D. Chris James, Interim Chief Executive Officer

### **7.2 ACCEPT: ACCOUNTS PAYABLE CHECK DISBURSEMENTS**

Steve Barnes, Chief Financial Officer

### **7.3 APPROVE: RESOLUTION ADOPTING BOARD POLICY FOR RECORDS RETENTION AND RETENTION SCHEDULES**

- A. Records Retention Policy
- B. Retention Schedules
- C. Resolution

DeAnna Sanderson, Executive Assistant

### **7.4 APPROVE: RESOLUTION ADOPTING BOARD POLICY FOR PUBLIC RECORDS ACCESS – REQUESTS AND FEES**

- A. Public Records Access Policy
- B. Resolution

DeAnna Sanderson, Executive Assistant

### **7.5 APPOINT: APPOINTMENT OF BOARD SECRETARY**

- A. Excerpt from Enabling Legislation

Steve Barnes, Chief Financial Officer

## REGULAR AGENDA

### **8 APPROVE: RESOLUTION ADOPTING FISCAL YEAR 2024-25 BUDGET AND AUTHORIZATION TO APPLY FOR TDA AND FEDERAL FINANCIAL ASSISTANCE**

- A. Proposed Budget
- B. Resolution

Steve Barnes, Chief Financial Officer

- 9 APPROVE: ADOPTION OF SERVICE HOUR CHANGES AND ON-DEMAND MICROTRANSIT PILOT PROGRAM**
  - A. GET & Go FlyerRicardo Perez, Transit Planner
  
- 10 APPROVE: SERVICE DETERMINATION OF TEJON ROUTE X-92**  
Ricardo Perez, Transit Planner
  
- 11 APPROVE: ADOPTION OF LONG RANGE TRANSIT PLAN**
  - A. Short Range Transit Plan FY 2024/25 – FY 2028/29Ricardo Perez, Transit Planner
  
- 12 RECEIVE: MAY 2024 FINANCIAL POSITION AND RESULTS OF OPERATIONS**
  - A. Presentation
  - B. Financial ReportsSteve Barnes, Chief Financial Officer
  
- 13 BOARD OF DIRECTORS COMMENTS/FUTURE ITEMS**  
Cindy Parra, Chair
  
- 14 CHIEF EXECUTIVE OFFICER’S REPORT**  
Chris James, Interim Chief Executive Officer
  
- 15 ANNOUNCEMENT OF THE NEXT MEETING: TUESDAY, JULY 23, 2024, AT 4:30 PM, GET BOARDROOM**  
Cindy Parra, Chair

**SECTION II: CLOSED SESSION**

- 16 CONFERENCE WITH LEGAL COUNSEL**  
[California Government Code § 54957(b)(1) and § 54957.6]  
Consider the appointment, employment, evaluation of performance, discipline, or dismissal of the Chief Executive Officer.  
Two (2) Matters

**CONFERENCE WITH LEGAL COUNSEL  
PENDING LITIGATION**  
[California Government Code § 54956.9(d)(1)(2)]  
One (1) Matter



### SECTION III: RECONVENE TO OPEN SESSION

**17 REPORT OF CLOSED SESSION ITEMS**

Jim Worth, General Counsel

**18 ADJOURNMENT**

Cindy Parra, Chair

#### DOCUMENTATION

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day. The agenda, staff reports, and supporting documentation are available from the Clerk of the Board at our main office located at: Golden Empire Transit District, 1830 Golden State Avenue, Bakersfield, CA 93301. Pursuant to Government Code section 54957.5, any materials relating to an item on this agenda, distributed to the Board of Directors after the distribution of the agenda packet, will be made available for public inspection at the time of distribution, or after the meeting, if distributed from an external source, at the following location: Golden Empire Transit District, 1830 Golden State Avenue, Bakersfield, CA 93301.

A copy of this Agenda can be found on our website at [getbus.org](http://getbus.org) under *Board Agendas*. The public may attend in person or view live on Zoom. The Zoom link can be found on our website at [getbus.org](http://getbus.org) under *Board of Directors>Zoom Link for Board Meetings*.

#### PUBLIC COMMENTS

Members of the public wishing to address the Board of Directors regarding any item appearing on the agenda or any item not on the agenda, but within the subject matter jurisdiction of the Board, may do so by completing a Speaker's Form and submitting it to the Clerk of the Board. Members of the Public may register with the Clerk to speak on an agenda item up until the public comment period is closed. A speaker's comments shall be limited to three (3) minutes, with no donation of time allowed.

To submit a written request in advance, email your comment to [PublicComment@getbus.org](mailto:PublicComment@getbus.org) no later than 1:00 pm on the day of the meeting. Comments may also be mailed to the Clerk of the Board, 1830 Golden State Avenue, Bakersfield, CA 93301. Please be certain to specify to which agenda item your comments relate.

#### ACCOMMODATIONS

Requests for disability related modifications or accommodations, including auxiliary aids or services may be made by telephoning or contacting the Clerk of the Board at (661) 324-9874 ext. 316 at the District office, or emailing [PublicComment@getbus.org](mailto:PublicComment@getbus.org) . Please attempt to make such requests known at least 72 hours before the scheduled meeting. Later requests will be accommodated to the extent feasible.